**VOLUNTEER REGISTRATION FORM** – Page 1 of 2

MOST RECENT

3x4 PHOTO

MOST RECENT

3x4 PHOTO

***Notes****:*

\* You are kindly requested to complete the form;

\* A printed form should be sent to Organising Board;

\* Related certificates should be enclosed (if any).

**Personal Information**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | | | | | | | | | | |  |  | Male | | | |  |  | Female | | | |
| Full Name: as given in Identity Card | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | | | | | | | | | |  |  | Height | | | |  |  | Weight | | | |
|  |  |  | | | |  |  |  | | | |
| Identity Number | | | | | | | | |  |  | Date of Issue: dd-mm-yyyy | | | | | | | | | |  |  | Date of Birth: dd-mm-yyyy | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Place of Issue | | | | | | | | | | | | | | | | | | |  |  | Place of Birth | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | |
|  |  |
| Postal Address (line 1) | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal Address (line 2) | | | | | | | | | | | | | | | | | | |  |  | Home Number | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | |
|  |  |
| Email Address | | | | | | | | | | | | | | | | | | |  |  | Mobile Number | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | |
|  |  |
|  | | | | | | | | | | | | | | | | | | | | |  |  |  | | | |  |  |  | | | |
| Employer | | | | | | | | | | | | | | | | | | | Occupation | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | | | |
|  |  |
| School | | | | | | | | | | | | | | | | |  |  | Major | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | | | |
|  |  |
| Foreign language(s) | | | | | | | | | | | | | | | | |  |  |  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**VOLUNTEER REGISTRATION FORM** – Page 2 of 2

**Other Information**

|  |
| --- |
| History of medical problems/allergies/dietary restrictions |
|  |
| Talent in arts/sports: such as cheerleading, etc. |
|  |
| Experience in Youth Union/Union of Students/clubs/societies/volunteer activities |
|  |
| Aspiration and expectation for the programme |
|  |

**Statement of Agreement**

By signing this application, I certify that all of the information on this application is correct and complete.

I understand and acknowledge regulations of the 42nd Ship for South East Asian and Japanese Youth Programme.

I also agree to the other conditions, adopted by Organising Board, and agree to follow them all.

This registration form will be effective upon acceptance of my application.

**Name of Candidate Signature Date**